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SEP 16 2005

Docket No. 1232-4544

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Koichi Abe

Group Art Unit: 2626

Serial No.: 09/334,510

Examiner: Ebrahimi Dehkordy, S.

Filed: June 21, 1999

For: SCANNING SYSTEM, ITS CONTROL METHOD, AND STORAGE MEDIUM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an RCE
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input checked="" type="checkbox"/>	one month	\$120.00	\$60.00
b. <input type="checkbox"/>	two months	\$450.00	\$225.00
c. <input type="checkbox"/>	three months	\$1,020.00	\$510.00
d. <input type="checkbox"/>	four months	\$1,590.00	\$795.00
e. <input type="checkbox"/>	five months	\$2,160.00	\$1,080.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).		

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.

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PAGE 2/8 \* RCVD AT 9/16/2005 3:28:58 PM [Eastern Daylight Time] \* SVR:USPTO-EFAX-6/25 \* DNIS:2738300 \* CSID:12124158701 \* DURATION (mm-ss):02-34

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6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-4544. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4544. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: September 16, 2005

By: \_\_\_\_\_

Sungho Hong

Registration No. 54,571Correspondence Address:

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